## **State of South Dakota**



## Candidate's or Committee's Report of Receipts and Expenditures

Candidates and candidate committees: File in the office who PACs, political party, ballot question and other committees:	ere you filed your nominating petition.  File with Elections Department, Secretary of State's Office,  500 E Capitol Ave., Pierre, SD 57501-5070	RECEIVED
•••••	••••••	JAN -1-5-2004
	pecific instructions on completing this report.	S.D. SEC. OF STATE
Name of Candidate or Committee Penni	ington County Republican	Women
Complete Mailing Address 924 City.	Ington County Republican Springs Rd, Rapid City, SD	57702
	M. <u>Uec Ker</u> Daytime Phone Number <u>e</u>	
If you are a candidate, what office are you see	eking?	
If you are a ballot question committee, indicate reporting period and whether the measure was	te which measure(s) the committee was involved s supported or opposed.	d with during the
Type of Report (See pages 4 & 5 of Guideline	e Book) PAC	
For Reporting Period Ending (See pages 4 &	5 of Guideline Book) 13/31/03	
The following verification must be completed	d before submitting report.	••••••
VERIFICATION OF PERSON MAKING RE	EPORT	
I <u>Gena M. Uer Ker</u> this report and to the best of my knowledge and	(print name legibly), certify that I nd belief it is true, correct and complete.	have examined
	Candidate Signature or Signature of Committee Treasurer or Chairperso	on.
Revised July 2001		

		Appendix B		
Name of Candidate or Committee Penn	ington County Kepublican II	lomen		
Name of Candidate or Committee Penn.  For the reporting period ending 1731/0	3			
	Direct Contributions (continued)			
Unitemized Contributions from Political Parties:		*\$		
Itemized Contributions from Political Parties				
Party Name	Address			
		\$		
		\$		
The love of the company of the compa	<b>1</b>	** 0		
Total of Itemized Contributions from Political Part	ies:	**		
Itemized Contributions from Political Action Committees (PAC's) - All contributions from PAC's must be itemized.  PAC Name  Address				
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**Total of Itemized Contributions from Political Action Committees:** 

Total of All Direct Contributions (Sum of all lines with an \*)

\$ 275.00

Name of Candidate or Committee: Lenn	inston	County	Republican	Women
For the reporting period ending: 12/3/	103	/	•	

 $\begin{center} \textbf{Schedule E} - \textbf{Expenditures} \\ \end{center}$ 

This schedule is to report all expenditures relating to a candidate's campaign. Line items have been provided for reporting common expenses. All other expenses should be listed. All contributions to candidates and committees must be listed individually.

Item	Annount	Name of Candidate or Committee	Amount
Advertising		TARS Camp	250.00
Consulting		Info Sourcery (Nata Base)	1000.00
Postage	et 161.50	Meals on Wheels	250.00
Printing	620.36	Native American Outreach	650.00
Rent		Dorothy Kabis Internship Fund	25.00
Salaries		Marion Martin Bldg. Endowment Fund	25.00
Telephone /		Nat'l Pathfinder Scholarship Fund	25.00
Travel	676.00	Retty Rendel Scholarship Fund	25.00
Utilities		Nat'l FRU Convention Delegation	2785.00
List other expense items below	List other expense amounts below		
Supplies	51.52		
Lunch-Monthly			•
Membership Oves			
to SDFRW	865.00		
Jewelry	338.75		
State Pins/ Afshan	s/		
Totas/Pillows	540.50		
Rushmore Resents	100.00		
Coifts for			
Legislators	50.00		
Flowers	67.52		
Pow-Wow	175.00		
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\$ 3685.05

Name of Candidate or Committee: Penninston County Republican Women
For the reporting period ending: 12/31/03
Summary Page
This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfe

er all totals from the schedules previously completed.

1.	1. Amount on hand, if any, at the beginning of the reporting period:		\$ <u>3964.74</u>
2.	Receipts		
	Schedule A - Direct Contributions	\$ 275.00	
	Schedule B - Fund-Raising Events	\$ 4167.04	
	Schedule C - In Kind Contributions	\$_ <i>-<del>O</del></i>	
	Schedule D - Other Income	\$ 8381.04	
	Total of all Receipts	\$ <u>12823.08</u>	
3.	Total Monetary Receipts (A+B+D)		\$ 12823.08
4.	4. Candidate's Personal Contribution to Own Campaign		\$ <u>-</u>
5.	5. Monetary Loans to Candidate or Committee During Reporting Period		\$ <u>-<del>0</del></u>
6.	6. Monetary Loans Repaid During Reporting Period		\$
7.	Expenditures - Schedule E		\$ <u>13/02.7</u> 7

8. Unpaid Obligations - Schedule F

9. Amount on hand at the close of this reporting period. \* This should equal lines (1+3+4+5) – (6+7)